



47th Target Pistol Australia National Championships

22nd March – 30th March 2025

Entries close Tuesday 14th January 2025

	PROGRAM				
22 nd & 23 rd March	Practice / Registration				
24 th March	WA 1500 (Revolver, Pistol, Optical Revolver, Optical Pistol)				
1000	WA60 (Open, Distinguished Revolver, Distinguished Pistol)				
	OPENING CEREMONY				
25 th March	WA1500 (Revolver, Pistol, Optical Revolver, Optical Pistol)				
-	WA60 (Open, Distinguished Revolver, Distinguished Pistol)				
	WA48 (Revolver, Semi Auto)				
26 th March	WA1500 (Revolver, Pistol, Optical Revolver, Optical Pistol)				
WA60 (Open, Distinguished Revolver, Distinguished Pi					
	WA48 (Revolver, Semi Auto)				
27 th March	WA1500 (Revolver, Pistol, Optical Revolver, Optical Pistol)				
	PRESENTATIONS – WA1500, WA60, WA48				
28 th March	Service Pistol				
	25m Black Powder – Precision				
	PRESENTATIONS – Service Pistol				
29 th March	Service Pistol Unrestricted				
	25 <mark>m Bla</mark> ck Powder – RF Stage				
	PRESENTATIONS – Service Pistol Unrestricted, 25m Black Powder				
30 th March	Service Pistol 25YD				
	50m Black Powder				
	PRESENTATIONS – Service Pistol 25YD, 50m Black Powder				
	24 th March 25 th March 26 th March 27 th March 28 th March				

PRESENTATION DINNER

The Presentation Dinner will be held at Kingsway Bar & Bistro

211 Kingsway, Darch 6065

Sunday 30th March 2025 at 6.00pm for 7.00pm Dress: Smart casual – Price: Own costs

General Information

Location

The range at Whiteman Park is situated off Jules Steiner Drive in the International Shooting Complex, Whiteman Park WA. Access to Jules Steiner Drive is from Beechboro Road. A map and a description of the Club can be accessed through the Club's website www.wpipc.com/about/contact

Accommodation on site

Unfortunately, during the fire season, camping is not permitted anywhere within Whiteman Park.

Catering on the Range

Breakfast, meals and snacks will be available all day in the club house.

Conditions of Entry

- All nominations with accompanying fees must be received by 14th January 2025. The signing of the entry form by the
 competitor and the club official is a declaration attesting to the correctness of the information contained in the entry
 form. Entries without full payment will not be accepted.
- PROVISIONAL State Team entries must be received by the closing date of 14th January 2025.
- Phone entries will not be accepted.
- Late entries may be accepted at the discretion of the Organising Committee, There may also be late fee costs,
- All Australian resident competitors must be financial members of Target Pistol Australia and possess a current membership card from their affiliated state body. Holster Accreditation Cards will be inspected at Equipment Control.
- For Service Pistol and Service 25Yds, WA48, WA60 Competitor's ammunition will be collected at each event and tested for power factor over a chronograph / lab radar, Also bullet weight as per WA1500 rules, Competitors will be required to attend the chronograph station with their own gun.
- The range Attendance Book at the Clubhouse is to be signed by all competitors, officials and visitors each day upon arrival at the Club facilities also a visitors' badge must be worn at all times unless shooting
- All competitors and spectators in on the ranges **must** wear appropriate eye and ear protection and enclosed footwear.
- Competitors shall not wear tank tops, upper garments with loose fitting necks or camouflage clothing
- Firearms may only be uncased and cased at the shooting line at the direction of the Range Officer. No ammunition is permitted in the Safe Areas.
- Firearms and/or gun boxes must not be left unattended anywhere on the range or in unlocked motor vehicles.
- Alcohol may only be consumed at the conclusion of a competitor's program for the day and is restricted to inside the clubhouse and the designated area on the west side of the clubhouse. The Whiteman Park International Pistol Club holds a Restricted Liquor License, therefore
 - BYO alcohol is not permitted anywhere on the Whiteman Park International Pistol Club facilities at any time (this is a Liquor Licensing Act provision)
- Smoking and vaping is prohibited on or near any range, within any permanent or temporary building or licensed area or within 5 meters of any open doorway or window.
- Mobile phones must be turned to Off or turned to flight mode, BEFORE entering ranges.
- Children under 12 years of age must be supervised at all times.
- By Entering this competition, you acknowledge that all results will be published on the TPA, WAPA, WPIPC Websites and social media Platforms,
- You also acknowledge that video footage and your photograph may be taken during the competition and may be Published on the TPA, WAPA, WPIPC Websites and social media Platforms,

Temporary Firearms Permits (required for ALL interstate competitors)

Commence the application process through the WA Police website.

www.wa.gov.au/service/security/law-enforcement/apply-firearms-permit Apply for a firearms permit | Western Australian Government

47th TPA NATIONAL CHAMPIONSHIPS

ENTRY FORM

(Please print all details)

Entries close Tuesday 14th January 2025

Surname:	First name:			
Address:	WING.	11 11 11		
Suburb:	St	rate: Postcode:		
Email:	COUNTY N	DOB:		
Phone: H: W:	M	M:		
Home Club:	P	A Holster Card Nbr:		

MATCH DETAILS AND SUMMARY OF FEES DUE

Match	Top Score (Note 1)	Match	Top Score (Note 1)
WA1500 Revolver	Branch Co.	WA1500 Revolver Optical	
WA1500 Pistol	37.359	WA1500 Pistol Optical	
WA60 Open	10000	Service Pistol	
WA60 Distinguished Pistol		Service Unrestricted	
WA60 Distinguished Revolver	NI = 1	Service 25 Yards	15 F
WA48 Revolver		Black Powder 50 Metre	12 . L
WA48 Semi Auto		Black Powder 25 Metre	

Note:

- 1. A certified 'top score' for the last 12 months is required for each match you wish to enter to enable 'squadding out' if entries exceed range capacity.
- 2. There is a compulsory Registration Fee: \$27.50
- 3. The entry fee for each match is \$23.00

SUMMARY OF FEES DUE

Registration Fee	Adult \$27.50	\$
		\$
Match Entry Fees	matches @ \$23.00 each	\$
Polo Shirts Short Sleeve	shirts @ \$50.00 each`	\$
Polo Shirt Long Sleeve	shirts @ \$55.00 each`	/ JJ
Size(s) you require: Ladies	8 10 12 14	16 □ 18 □ 20 □ 22 □ 24
Size(s) you require: MENS	XS S M L	XL 2XL 3XL 4XL 5XL
18	TOTAL AMOUNT PAYABLE	\$

All fees are inclusive of GST

Direct Deposit:

Bank ANZ

Account Name:

BSB 016-080 Acct 3408 29886 Whiteman Park International Pistol Club

Lodgement Reference: PAN25 Surname & Initial.

ENTRY FORM (cont.)	1 10	The state of	
Forward Squadding information by:	Email	1	
Please notify the Organising Secretary by 15 th Fe	ebruary if squadding notificati	on has not been received by 13	th February.
100		- 1	3 \
Volunteers Competitors will be squadded to assist with range appreciated. (Please indicate Your pre		den upon our limited resources.	Your assistance will be
5	Black Powder RO	WA1500 RO	Service RO
	Register Keeper	Target Changer/Patcher	Caller
	PERSONAL DECLAR	RATION	
l (print name in full)		declare that I am a full	y paid
Financial member of Target Pistol Australia	Inc. I understand the Cond	ditions of Entry and agree to	abide by them.
Signed	P.M.A.	//	/
11 11 1 1 1	CLUB DECLARAT	TION!	11 15
I certify that			abox of
the			
financial member of Target Pistol Australia,	and that the high scores t	hat have been submitted are	e true and correct.
(Printed Name of authorised Club Representative)	(Signature of authorised Club		/
PAYMENT & ENQUIRIES TO:			
Organising Secretary,			
Declan Holman			
2025 TPA National Championships		7//	25/
Email: orgsec@wpipc.asn.au			\mathcal{A}/\mathcal{A}









Ladies Normal Short Sleeve Polo Style No: LT001SP

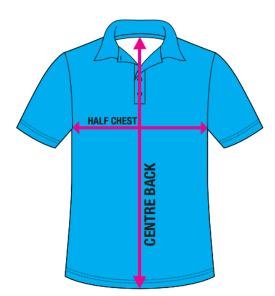
Size Range: 8-24



Size	8	10	12	14	16	18	20	22	24
Half chest (cm)	46.5	49	51.5	54	56.5	59	61.5	64.5	67.5
Centre back (cm)	63	65	67	69	71	73	75	77	79

All measurements above subject to +/- 1-2cm tolerance





Mens Normal Sleeve Polo
Style No: MT001SP



Size	XS	S	М	L	XL	2XL	3XL	4XL	5XL
Half chest (cm)	50	53	56	59	62	65	68	72	76
Centre back (cm)	70.5	72	73.5	75	78	81	84	86	88

All measurements above subject to +/- 1-2cm tolerance