**VICTORIAN AMATEUR PISTOL ASSOCIATION Inc.**

**NOMINATION FOR METALLIC SILHOUETTESTATE TEAM**

**(Combined National Championships – Narrabri Pistol Club, NSW**

**15th to 22nd September 2024.)**

**Return nomination form to VAPA Team Manager:** [**teammanager@vapa.org.au**](mailto:teammanager@vapa.org.au)

I wish to nominate to be considered in the events indicated below for the State Team that will represent VAPA at the 2024 National Championships. I have read and agreed to the VAPA State Team Selection Method. I undertake to abide by the decision of the Team Selection Sub-Committee and, if selected, the conditions of the State Team Agreement.

Please indicate the matches you wish to nominate for by inserting your grade and the highest score shot in Open competition in the past 12 months in the table below.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Event | Big Bore | | Small Bore | | Field Pistol | | Air Pistol | | |
| Match | | Current  Grade | Highest score in past 12 months | Current Grade | Highest score in past 12 months | Current  Grade | Highest score in past 12 months | Current Grade | Highest score in past 12 months |
| Production | |  |  |  |  |  |  |  |  |
| Unlimited |  |  |  |  |  |  |  |  | |
| Standing |  |  |  |  |  |  |  |  | |
| Revolver |  |  |  |  |  |  |  |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name: |  | | | | | | |
| Preferred name |  | | | | | | |
| Address: |  | | | | | | |
|  |  | | | Postcode | |  | |
| Postal Address: |  | | | | | | |
|  |  | | | Postcode | | |  |
| Telephone: | Home |  | Mobile | |  | | |
| E-Mail: |  | | | | | | |
| Club: |  | | | | | | |